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Roll No.						

B. TECH.

THEORY EXAMINATION (SEM-II) 2016-17 PROFESSIONAL COMMUNICATION

Time: 3 Hours

Max. Marks: 70

Note: Be precise in your answer. In case of numerical problem assume data wherever not provided.

SECTION - A

1. Attempt all parts of the following questions:

 $7 \times 2 = 14$

RAS204

- (a) What is Topic sentence?
- (b) What is Mass Communication?
- (c) What is the difference between bibliography and reference?
- (d) What do you mean by active listening?
- (e) Differentiate the homophones using them in your sentences of your own: Maize and Maze
- (f) Make plural of the following words: i) Crisis ii) Phenomenon
- (g) Give meaning of the following idioms and used them in your own sentences:
 - (i) At Sixes and Sevens (ii)

Blessing in Disguise

SECTION - B

2. Attempt any three of the following questions:

 $3 \times 7 = 21$

- (a) Distinguish between upward and downward communication along with its merits and demerits.
- (b) What are the techniques used to make a paragraph coherent?
- (c) Write a report on workers' discontent at company's Auxiliary unit. Invent necessary details by yourself.
- (d) What is Negotiation? Describe the characteristics of a good negotiator?
- (e) What is a rose? Answer the question from the point of view of a scientist and a literary artist.

SECTION - C

Attempt all of the following questions:

 $5 \times 7 = 35$

3. Comment on body language as a presentation strategy.

OR

Write a note on paralinguistic features.

4. What are the causes of interpersonal barriers?

OR

What are the distinguishing features of technical communication?

5. What aspects of a report are dealt with in 'front matter' and 'back matter'?

OR

What are the qualities of a sales letter? Support your answer with an example.

6. Write a paragraph using Deductive method and underline the Topic sentence. (Invent necessary details yourself)

OR

What are the requisites of sentence construction?

7. What are different humanistic and scientific approaches to human activity?

OR

Man is a part of Nature, in the same sense that a stone is, or a cactus, or a camel. Discuss